G. R. S. App. F. IX-4j

*Previous References.*

**1942 -3**

( War )

War - File No. 5 - 42

Serial Nos. ~~1 2 5~~ 3 & 4

*Later References.*

W 34 - 43 - 1 & 2.

F. 5

# GENERAL AND REVENUE SECRETARIAT

*Serial Nos.* Two only

**Part B for** November 1942.

SUBJECT.

Selection of candidates for Emergency Commissions in the corps of Indian Engineers.

P. Krishnan.
10. XI. 42.

1379/W Selection of Candidates for Emergency Commissions in the Corps of Indian Engineers.

General and Revenue Secretariat | File No. 5 of 1942. | [App. F. III—2

| Serial No. | |
|---|---|
| 3 | From The Asst to the Hon'ble the Resident F. 66-41/W dt 2nd Nov. 42 forwg copy of letter from Govt Hqrs for information and necessary action. |
| | The previous letter was sent to the Regr Universities for publicity in all the Colleges in the State. Should for perusal with a draft to the Regr. in connection |
| | 3/11 |
| | 3/11 |
| 4. | Issued 2039/W dt 5th Nov. 42 to the Regr Universities |

3 NOV 19 MYSORE

NOTE—Contn. Sheet.

WD 04155—GPB—55,000—23-10-41

W5-42-3.

No. .CC-41/.. (Secret)

From :

The Secretary to the Hon'ble
the Resident in Mysore.

The Chief Secretary to the
Government of Mysore,
Bangalore.

Bangalore, the 2nd Nov. 1942.

Selection of candidates for
Emergency commissions in the
Corps of Indian Engineers.

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In continuation of my letter No. .C.C-41/.., dated the 23rd July 1942, I am directed to forward a copy of [illegible] from General Headquarters, India (Recruitment General's Branch), No. [illegible]/A.G.3(c) dated the 1st October 1942, for information and favour of necessary action.

I have the honour to be,
Sir,
Your most obedient servant,

for SECRETARY TO THE RESIDENT.

SECRETARY
2 NOV 1942
GOVT OF MYSORE

137
W

No.22040 / A. G. 2(c).
GENERAL HEADQUARTERS, INDIA.
Adjutant General's Branch,
New Delhi 18th October, 1942.

To

Headquarters,
All Districts/ Ind. Areas.
Poona Area.
Delhi Area.

All Provincial Selection Boards.
All Recruiting Officers.
All Technical Recruiting Officers.
Assistant Director of Recruiting
Northern Area, Lahore.
Southern Area, Poona.

The Commandant,
Indian Military Academy, Dehra Du
Officers' Training School, Mhow.
Officers' Training School, Bangal
Officers' Training School, Belgau
Royal Bombay S & M Group, I.E., Kirkee.
Q.V.O. Madras S & M Group I.E., Bangalore.
K.G.V's Own Bengal S & M Group I.E., Roorkee.

Subject: SELECTION OF CANDIDATES FOR EMERGENCY COMMISSIONS IN THE CORPS OF INDIAN ENGINEERS.

Reference G.H.Q. letter No. 22040/ A.G.2(c) dated 22nd June, 1942.

2. The educational tests, referred to in para 4 of the letter under reference, will be arranged at Headquarters, Sappers and Miners GroupsI.E., on the dates as under:-

(i) Headquarters, K.G.V'S.Own Bengal Sappers & Miners Group I.E., ROORKEE.

(1) Tuesday --- 6th October, 1942.
(2) " --- 8th December, 1942.
(3) " --- 9th February, 1943.
(4) " --- 13th April, 1943.
(5) " --- 8th June, 1943.

and on 2nd Tuesday of alternate months.

(ii) Headquarters, Royal Bombay S & M Group I.E., KIRKEE.

(1) Tuesday --- 6th October, 1942.
(2) Tuesday --- 1st December, 1942.

and on the 1st Tuesday of alternate months

iii) Headquarters, Q.V.O. Madras S&M Group I.E., BANGALORE.

(1) Monday --- 19th October, 1942.
(2) Monday --- 21st December, 1942.

and on the 3rd Monday of alternate months.

9. Following is the syllabus for Preliminary Tests of Prospective engineer candidates for O.C.T.Us.

(1) Trigonometry - Knowledge of simple trigonometrical signs with the ability to use trigonometrical tables. Solution of triangles.

(2) Arithmetic - Thorough knowledge and accuracy. Use of Logarithms.

(3) Algebra - Solution of very simple equations and General principles.

Major,
for Adjutant General in India.

Copy to:-

| | | |
|---|---|---|
| E-inC's Branch.(E-1-R) | ------- | 20 copies. |
| War Department(W-6) | ------- | 30 copies. for Universities. |
| Political Department. | ------- | 30 copies. |
| A.G.-19. for C.L.Os. | ------- | 20 copies. |
| A.G. 2(d). | ------- | 1 copy. |
| G.S.Br.(M.T.-1(a).) | ------- | 1 copy. |
| Chairman, C.I.B.(Northern), | | Devichand Building, The Mall LAHORE. |
| " " (Southern), | | Council Hall, Council hall Road, POONA. |
| " " ( Central), | | C/o U.P. Secretariat, LUCKNOW. |

235/1st October, 1942.

Appendix F G—1]

SUBJECT .....

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Section War

File No. 5-42

Serial No. 4.

*Diary No. of letter replied to*.....

No. 2039/W(Enclns) d 5th Nov/42

To The Registrar, Mysore University

Selection of candidates for Emergency Commission in the Corps of Indian Engineers.

General and Revenue Secretariat

( )

*the* *19* .

Date of issue.....

Sir. In continuation of this office letter no 389/W.D 24th Sept. 42 on the above subject. I am directed to enclose herein for information and similar action a copy of letter from General Headquarters India (Adjutant General's Branch) No 22040/AG 2(c) dated the 1st Oct. 42.

Signed by .....

I have the

honour to be

Sir

Your most obedient servant

for Chief Secretary to Govt

List of enclosures.....

Copied by .....

Examined by .....

NW 2039/W (Enclosure)

5th Nov. 42.

Chief

The Registrar,
Mysore University, Mysore.

Subject : Selection of candidates for Emergency Commissions in the Corps of Indian Engineers.

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In continuation of this office letter No.389/W, dated the 24th July 1942 on the above subject, I am directe to enclose herein for information and suitable action a copy of letter from General Headquarters India (Adjutant General's Branch),No.22040/A.C.2(c), dated the 1st Octr. 1942.

I have the honour to be,
Sir,
Your most obedient servant,

For Chief Secretary to Government.